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by J. amustrong

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## THE

# OE C O N O M Y <br> O F 

## L O V E:

A
POETICAL ESSAY.

Infanire docet certa ratione modoque.


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## THE

## ArGUMENT.

HE Propofition and Invocation, to 1. 12. The Time and Signs of Puberty in both Sexes, to 1. 80. Caution againft marrying or engaging in LoveAffairs too Young, to 1. Io r. Againft a Solitary Vice, to 1.122. Worse than Whoring. The Dangers of wobich are defcribed, to 1. 172. Advice to marry. The firs nuptial Encounter, and Instructions to the Bridegroom, to 1.253. Address to thole that purfue Amours, and the Author's Apology, to 1.307. Advice to Lovers, particularly to the Men to be dijcreet and Secret, to 1. 349. To take fuitable Care of their Mates in Cafe of a Discovery, to 1.4.13. And of O.f-fpring, to 1. 47 I. An Encomium upon Love, to 1. 498. The Inconveniencies of devoting one's felf entirely to that Paffion, to 1. 542. The Dangers of Excels, especially
when artificially promoted, to 1. 57 I. Advice to the Fair Sex to behave with a juft Referve, to 1.579. The Praise of Modefy. Which introduces an Animadverfion upon unnatural Pleafures.


THE


## T HE

## OE C O N O M Y

O F
L O V E.

HY bounties, Lave, in thy foft raptures when
,
Timelieft the melting Pairs indulge, and how
Beft to improve the genial joy, how fhun
The fnakes that under rofy pleafure lurk, I fing: If thou fair Cytberea deign

Gracious to fmile on my attempt. Tho' Thous None of the Mufes nine, yet oft on Thee

The Mufes wait, oft gambol in thy train
Tho' Virgins. Come, nor leave thy Boy behind, Blind but unerring Archer. Hymen raife

Aloft thy facred torch. Your Gifts I fing.

Ye Youths and Virgins, when your generous blood Has drunk the warmth of fifteen Summers, now

The Loves invite ; now to new rapture wakes The finifh'd Senfe: While ftung with keen Defire 15

The madd'ning Boy his bafhful Fetters burfts; And, urg'd with fecret Flames, the riper Maid, Confcious and fhy, betrays her fmarting Breaft.

Yet Nature not in all her Sons maintains
An equal progrefs. This with kindly warmth 20
Concocts to manly vigqur ftrait, while That
Pines crude and chill, and fcarce at laft attains Imperfect Life. Some flight their varnifh'd Steed, And (wond'rous Inftinct!) bent on manlier Sport, Cope with the Maids. Alcides thus, they fay, 25 Rofe brawny from his cradle, while the frakes Hung hiffing round him, horrible and fell, Sent by enrag'd Saturnia to deffroy

Her Rival's Hope: The mighty Infant grafp'd His fpeckled Foes, and friling daff'd them down $3^{\circ}$ To Hell, their native clime; the fpumy gore Blotted the frighted pavement. Early thus Was future Chivalry prefag'd.-.-.-Meantime

Others flow ripen: Men there are who farce
Feel the firft thrillings of untaught defire,
While pallid Maids fcarce ruminate on Man,
Till twenty; well if then. It boots thee much
To fudy the Complexion, much the Clime,
And Habitudes of Life. Meanwhile with me
Credit thefe Signs. The Boy may wreftle, when 40
Night-working Fancy feals him to the arms:
Of Nymph oft wifh'd awake, and, 'mid the rage
Of the foft Tumult, every turgid Cell
Spontaneous difembogues its lucid ftore,
Bland and of azure tinct. Nor envy Thou 45
Waking fruition while fuch happy dreams
Vifit thy flumbers; livelieft then the touch
Thrills to the Brain, with all fenfations elfe
Unhaken,

Unfhaken, unfeduc'd. The Maid demands
The dues of Venus, when the parting Breafts 50
Wanton exuberant and tempt the touch,
Plump'd with rich Moifure from the finifh'd Growth
Redundant now: for late the fhooting Tubes
Drunk all the Blood the toiling Heart could pour,
Infatiate ; now full-grown they crave no more 55
Than what repairs their daily Wafte. But ftill
There muft be Lofs, nor does the Superplus
Turn all to thrift. For from Love's Grotto now
Oozes the fanguine Stream thro' many a rill,
Startling the fimple Lafs, that anxious glows 60
Inward, till bold Neceffity o'ercomes
Her fond reluctant blufhes, to confult
Her Nurfe, well vers'd in myftick Cafes deep,

At Chrift'nings oft difcufs'd: when warm'd with wine The mellow Matrons, by the midnight fire,

Lewd Orgies hold; while naked roams around, His Torch high-flaming from the fpicy bowl, Luft full of Glee, and thro' each lab'ring breaft His facred Fury pours. The Sybil folves Sagely the dubious Cafe.-The rifing Down 70 Then too begins to fkirt the hallow'd Bounds Of Venus' bleft Domain. In either Sex This Sign obtains. For Nature provident, Now when both Sides ftand equal for the Fray, This graceful Armour fpreads, and, but for this 75 Excoriate oft the tender parts would rue The clofe Encounter; now they fight fecure Thus harnefs'd, and fuftain the mutual Shock

Of War, unhurt, for many a weil-fought Day.

But if to progeny thy views extend
Paternal, and the name of Sire invites,
Wouldt thou behold a thriving Race furround
Thy fpacious Table ; Shun the foft Embrace Emafculant, till twice ten years and more Have fteel'd thy Nerves, and let the holy Rite 85 Licenfe the Blifs. Nor would I urge, precife,

A total Abftinence; this might unman
The genial Organs, unemploy'd fo long,
And quite extinguifh the prolifick Flame,
Refrigerant. But riot oft unblam'd 90

On Kiffes, fweet repaft! ambrofial joy!
Now prefs with gentle hand the gentle hand,

And, fighing, now the Breafts, that to the touch Heave amorous. Nor thou, fair Maid, refufe Indulgence, while thy Paramour difcreet 95

Afpires no further. Thus thou mayf expect
Treafure hereafter, when the Bridegroom, warm,
Trembling with keen Defire, profufely pours:
The rich Collection of enamour'd years,
Exhautlefs, bleffing all thy nuptial Nights. 100

But O my Son, whether the generous care
Of Propagation, and domeftick Charge,
Or foft Encounter more attract, renounce
The Vice of Monks reclufe, the early Bane Of rifing Manhood. Banifh from thy Shades 105 'Th' ungencrous, felfifh, folitary Joy.

Hold, Parricide, thy hand! For thee alone Did Nature form thee? for thy narrow felf Grant thee the means of Pleafure? Dreamft thou fo? That very felf miftakes its wifer aim;

Its finer fenfe ungratified, unpleas'd,
But when from active foul to foul rebounds
The fwelling mingling Tumult of Delight.
Hold yet again! e'er idle Callus wrap
In fullen indolence th' aftonifh'd Nerves;
When thou may'ft fret and teize thy fenfe in vain,
And curfe too late th' unwifely-wanton hours.
Impious, forbear! thus the firft general Hail
To difappoint, increafe and multiply,
To fhed thy Bloffoms thro' the defert air,
And fow thy perifh'd Off-fpring in the winds.

## ( 10 )

Unhallow'd Paftime! - Tho' the factious Chief Oft brew hot Infurrection, rather hic

To Bagnio lewd or Tavern, nightly where Venereal Rites are done, from Draco's ken, 125

Remote, and light of Heaven (as erft retir'd The heaving Gallick Saints to the kind gloom Of clift, or cave, or trufted barn, to hold Forbidden Sabbaths) rather vifit thou

Thofe haunts of publick Lewdnefs; oft tho' there Sore Ills difmay. Purfe, or the golden Pride That decks thy Finger, gorgeous with the Spoils Of Mexico, Peru, and fartheft Ind, Or Watch time-meafuring, of fubftracted fly Sink in the dark Profound. And oft, to crufh 135 'Thy flacken'd Manhood, in the mid Career
(II)

Of puiffant Deeds, untimely rufhes in
A forward boiftrous Wight, and from thy Arms
The paffive Spoufe of all the Town demands. 139
Him, hung'ring after gold, norWords can charm,
Nor more perfwafive Wine: thy gold muft pay
The Violation of the publick Bed;
Or braver Steel muft prove thy manly Arm, In dubious Fight. Yet well if here could end

The mis'ry: Worfe perhaps enfues; a Train 145
Of Ills of tedious count and horrid name.
Such as of old diftrefs'd the Man elfe fquar'd
To God's own heart, but that he wide debauch'd
Jerufalem's fair Daughters to his Flames
Unquench'd; nor from the holy Marriage-Bed I 50 Refrain'd his loofe Embraces, when the Wife

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Of wrong'd Urias he feduc'd; nor ftopt
Till Murder crown'd his Luft. Hence him the Wrath Of righteous Heaven, awaking, long purfued I 54 With fore Difeafe, and fill'd his Loins with Pain. All Day he roar'd, and all the tedious Night Bedew'd his Couch with Tears; and ftill his Groans Breath mufical in facred Song. What Woes!

What Pains he tried! But now this Plague attacks With double rancour, and feverely marks 160

Modern Offenders: undermines at once
The Fame and Nofe, that by unfeemly Lapfe
Awkard deforms the human Face divine
With ghaftly Ruins. Tho this Breach, they fays,
Nice Taliacotius ${ }^{5}$ Art, with fubtitute 165

From Porter's borrow'd or the callous Breech

## ( I 3 )

## Of fedentary Weaver, oft repair'd.

Precarious, for no fooner Fate demands
The parent Stock than (pious Sympathy!)
Revolts th' adopted Nofe.-Such Ills attend 170
Th' obfcene Embrace of Harlots. Wifer thou

Find fome foft Nymph whom tender Sympathy Attracts to thee, while all her Captives elfe, Aw'd by majeftick Beauty, mourn aloof 174

Her charms to thee, by nuptial Vows, and Choice
More fure, devoted. Sacrifice to her
The precious hours, nor grudge with fuch a Mâte
The Summer's day to toy or Winter's night.
Now with your happy Arms her Waift furround, Fond-grafping; on her fwelling Bofom now 180

Recline

Recline your Cheek, with eager Kiffes prefs
Her balmy Lips, and drinking from her Eyes
Refiftefs Love, the tender Flame confefs, Ineffable but by the murmuring Voice Of genuine Joy; then hug and kifs again, 185

Stretch'd on the flow'ry turf, while joyful glows
Thy manly Pride, and throbbing with Defire
Pants earneft, felt thro' all the obftacles
That intervene: but Love, whofe fervid Courfe
Mountains nor Seas oppofe, can foon remove 190
Barriers fo flight. Then when her lovely Limbs, Oft lovely deem'd, far lovelier now beheld,

Thro' all your trembling Joints increafe the Flame;
Forthwith difcover to her dazzled fight
The fately Novelty, and to her Hand

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(15)
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Ufher the new Acquaintance. She perhaps
Averfe will coldly chide, and half afraid,
Blufhing, half pleas'd, the tumid Wonder view
With Neck retorted and oblique Regard;
Nor quite her curious Eye indulging, nor
Refraining quite. Perhaps when you attempt
The fweet Admiffion, toyful the refifts
With fhy Reluctance; nathlefs you purfue
The foft Attack, and pufh the gentle War,
Fervent, till quite o'erpower'd the melting Maid 205
Faintly oppofes. On the Brink at laft
Arriv'd of giddy Rapturc, plunge not in
Precipitant, but fpare a Virgin's Pain;
Oh! fpare a gentic Virgin! fpare your felf!
Left fanguine War Love's tender Rites profine 210
With

With fierce Dilaceration, and dire Pangs
Reciprocal. Nor droop becaufe the Door
Of Blifs feems fhut and barricaded ftrong;
But triumph rather in this faithful Pledge
Of Innocence, and fair Virginity
Inviolate. And hence the fubtle Wench,
Her maiden Honours torn, in evil hour
Unfeemly torn, and thrunk her virgin Rofes
Studious how beft the guilty Wound to heal,
Her Shame beft palliate with fair outward fhew, 220
Inward lefs ftrict, with painful hand collects
The fylvan ftore. The lover Myrtle , yields
Her ftyptick Berries, and the horrid Tborn
Its Prune auftere; in vain the Caper hides.
Its wand'ring Roots; the mighty $O a k$ himfelf, 225 : Sole

Sole Tyrant of the Shade, that long had 'fcap'd The Tanner's rage, fpoil'd of his callous Rhind, Stands bleak and bare. There, and a thoufnd more, Of humbler growth and far inferior Name, Biffort, and Dock, and that way-faring Herb 230 Plantain, her various Forage, boil'd in Wine Yield their aftringent force, a Lotion prov'l Thrice powerful to contract the fhameful Breach. Beware of Thefe, for in our dangerous Days Such Counterfeits abound; whom next to know 235

Concerns. And here expect no Dye of Wound, No Wound is made; the corrugated parts, With ill-diffembled Virtue (tho' fevere,

Not wrinkled into Frowns when genuine moft)
Relapre apace, and quit their borrow'd Tone. 240

Yet judge with charity the varied Work Of Nature's Hand. Perhaps the purple Stream, Emollient Bath, leaves flexible and lax The parts it lately wafh'd. But haplefs he, In nuptial Night, on whom a horrid Chafm 245 Yawns dreadful, wafte and wild; like that thro' which The wand'ring Greek, and Cytherea's Son, Diving, explor'd Hell's adamantine Gates:

An uneffential Void; where neither Love Nor Pleafure dwells, where warm Creation dies $25^{\circ}$ Starv'd in th' abortive Gulph; the dire Effects Of Ufe too frequent, or for Love or Gold.

Now hear me Lovers, ye whofe roving Heats No facred nuptial Chains have yet confin'd;

Attentive hear, and daily, nightly weigh
The Counfels fage which, thro' my raptur'd Breaft,
'To you th' aufpicious heavenly Mufe conveys :
The Muee, no foothing Minifter of Vice; Tho' now in fportive Vein to youthful Ears

She tunes her Song, to give Inftruction grace. 260
Attend, ye Wife: No frantick Bacchanal,
No fhamelefs Bard of the licentious Rout
Of flufh'd Silenus, fings.—What Nature bids
Is good, is wife, and faultlefs we obey.
We muft obey; howe'er hard Stoick dreams 265
Of Apathy, much vaunted, feldom prov'd:
For oft beneath the philofophick Gloom
Sly Lerodncfs lurks, and oftener mazy Guile,
'That with well-mimick'd Love th' unwary Heart
D 2
Lures

Lures to its Fate, and hails while it betrays.
There bloated Pride too dwells, and baneful Hate, And dark Revenge, than which a deadlier Fiend Ne'er pour'd its Venom thro' the human breaft. Far hence be Thefe. We know great Nature's power; Mother of Things, whofe vaft unbounded Sway 275 From the deep Center all around extends Wide to the flaming Bariers of the World.

We feel her power; we ftrive not to reprefs? (Vainly reprefs'd, or to Deformity)
Her lawful Growth; ours be the Tafk alone 289
To check her rude Excrefcences, to prune Her wanton Overgrowth, and where fhe ftrays In uncouth Shapes to lead her gently back, With prudent Hand, to Form and better Ufe.

Gave Appetites, from whofe quick Impulfe Life Subfifts, by which we truly live, all life Infipid elfe, unactive, unenjoy'd. Hence too this peopled Earth, which, That extinct, That Flame for Propagation, foon would roll $29^{\circ}$ A lifelefs Mafs, and vainly cumber Heaven. Then love of Pleafure fways each heart and we From that no more than from our felves can fly. Blamelefs when govern'd well. But where it errs Extravagant, and wildly leads to IIl, 295 1 Publick or private, there its curbing Power Cool Reafon muft exert.-This Leffon weigh, Ye tender Pairs. Indulge your gentle Flames, Each fondeft Wifh, and bath your Souls in Love.

But let Difcretion guard the hour of Blifs,
Virtuous in Pleafure. So you fhall enjoy
Pleafure unmix'd, and without Thorn the Rofe.
This Caution fcorn'd, beware th' Event perverfe:
Expect for Pleafure, Pain and harp Remorfe;
For Love, Averfion; and each broken Vow 305
The jeft of Fools, the pity of the Wife.

Be fecret, Lovers. Let no dangerous Spy
Catch your foft Glances, as oblique they deal
Mutual Contagion, darting all the Soul
In miffive Love, nor hear your lab'ring Sighs. 310 But chiefly when the high-wrought Rapture calls, Impatient, to foft Deeds, then then retire

From every mortal ken. The fapient King
(Whofe Loves who could defame?) in the mild Gloom, Deep in the Center of his Gardens, hid,

Held Dalliance with bis fair Ægyptian Spoufe:
Find then fome foft obfcure retrear, untrod
By mortals elfe, where thick-embow'ring Shades'
Condenfe to darknefs and embrown the day;
There, fafe from all profane accefs, purfue 320
Love's bafhful Rites. For oft the curious eye
Of prying Childhood, and th' Arpect malign, Waning, and wan, of Virgin ftale in years,

Shed baneful Influence on the Rites of Love. 324
And thou, my Son, when floods of mellowing wine
And focial joys have loofen'd all thy breafl,
When every Secret gufhes, this at leaft
This one referve, of Love and bounteous Charm

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(24)
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Of trufting Beauty; venturing all for thee,
For thy Delight, her Fortune and her Fame ; $33^{\circ}$
For her thou nothing. Hold! Ingrateful, hold
Thy wanton tongue. Leave to the laft of Fools, Of Villains ! that ungenerous Vanity,

Cruel and bafe, to vaunt of fecret Joys;
Of Joys on thee, fo vaunting, ill beftow'd. 335
O dare not thus with mortal fing to wound
The tender helplefs Sex. Does thy vile Breath
So blaft my Sifter's, or my Daughter's Fame,-
By Heaven thou dy't! thy treacherous Blood alone
Can wafh my Honour clean. Prudent meantime, $34^{\circ}$
Ye generous Maids, revenge your Sex's.Wrong;
Let not the mean Deftroyer e'er approach
Your facred charms. Now mufter all your Pride,
Contempt,

## (25)

Contempt, and fcorn, that fhot from Beauty's Eye
Confounds the mighty Impudent; and fmites 345 The Front unknown to Shame. Truft not his Vowè His labour'd Sighs, and well-diffembled Tears,

Nor fwell the Triumph of known Perjury.

Meanwhile, my Son, if angry Fate, or Love Grown indifcreet, or loud Lucina, tell 350 'Th' important Secret: Is thy Mate well form'd, Virtuous, and equal for thy lawful Bed, Save her, I charge thee, from foul Infamy, And lonely Shame; let Wedlock's holy tie Legitimate th' indiffoluble flames.

If abject birth, difnonourable, and mind
Incultivate or vicious, to that height

Forbid her hopes to climb; at leaft fecure
From Penury her humble fate, by thee
Elfe humbled more, and to Neceffity, $\$ 60$
Stern foe to Virtue, Fame, and Life, betray'd,
A helplefs Prey. O! let no Parent's Woe,
No plaints of trufting Innocence, nor Tears Of pining Beauty, blaft thy guilty Joys. Shall fhe, fo late the foftener of thy Life, 365 Thy chief Delight, whofe melting Effence oft Lay with thy melting Effence kindly mix'd
(As far as Bodies and embodied Souls
Can mingle) fhe, who deem'd thy Vows fincere,
Thy Paffion more than felfifh, and thy Love $37^{\circ}$
To her devoted, as was her's to thee;
Shall the (O! cruel Perfay) at laft

When with her tainted Name the Winds grow fick, When envious Prudery chides, affecting foom Of natural Joys, and they of publick Fame 375 Infulting hail her Sifter, while each Friend Difgufted flies; fhall fhe not find in thee Unflaken Amity? When to thy Arms, Well-known, with wonted confidence fhe flies, To pour her forrows forth, and footh her cares, 380 Shall the then find thy faithlefs Heart from home, From her eftrang'd? At that difaft'rous Hour Wilt thou ungently fpurn her from thy Love?

To wafte in fickly Grief her once-priz'd Charms,
Forlorn to languifh out her Life, to lead 385
Defpis'd, unwedded, her difhonour'd days?
Or, if her barren Fortune, hard like thee,

Scowls meagre want (whofe iron empire Pride, Reluctant, and her Off-fpring Modefty

Bluhing at laft obey) unfkill'd in Arts
Of mercenary $V$ enus, to increafe
The rompirh Band that, without Pleafure lewd,
With deep-felt forrow gay, thro' Trivia's reign
Nightly follicite Lovers; oft repuls'd,
Oft, when invited to the barren Toil,
Thanklefs deferted by their flippery Loves.
Or to the Salt of Years, where tedious Luft
Uncouth and monftrous creeps thro' freezing Loins,
Patient fubmitted; to the boiftrous will
Of midnight Ruffians, to abhorr'd Difeafe,
Hourly expos'd, and Draco's fiercer Rage. Spare, mighty Draco! fpare a haplefs race ${ }_{2}$

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(29)
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By thy own Sex to Wretchednefs betray'd.
A Woman bore thee; by each tender Name
Of Woman, fpare. Haft thou or Daughter fair, 405
Or Sifter? They, but for a happier Birth,
The Gift of Fate, and, Honour's Guardian, Pride
Early infpir'd, had fwell'd the common Stream.
While fhe whom now thy awful Name difmays, Portentous heard from far, with Fortune's Smiles 410

And fair Example, might have grac'd thy Bed,
A virtuous Mate, in every Charm compleat.

A pious Duty next, neglected oft,
Demands my Song. If from thy fecret Bed
Of Luxury unbidden Off-fpring rife, $\quad 415$
Let them be kindly welcom'd to the Day.

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(30)
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${ }^{\text {'Tis Nature bids. To Nature's high Behefts }}$ Attend, and from the monfter-breeding Deep,
'The ravag'd Air, and howling Wildernefs,
Learn parent Virtues. Shall the growling Bear 420
Be more a Sire than thou? An Infant once,
Helplefs and weak, but for paternal Care,
Thou hadft not liv'd to propagate a Race
To Mifery, to refign to fep-dame Fate
Perhaps a worthier Off-fpring than thy Sire 425

Tenderly rear'd. For from the ftoll'n Embrace, Untir'd with worn acquaintance, keenly urg'd, Elate with generous Rapture, likelieft fprings

The nobleft Brood, moft animated, beft.
What Heroes hence have iffued! what fam'd Chiefs!
And Demy-gods, of old! The Stealth of Love
Gave

Gave Greece her Hercules, and mighty Rome Firft rofe beneath a random Son of Mars.

Thy Vigour too, the Bloffom of thy Strength, Recklefs and wild profus'd, in dangerous Days, 435 Or in the Senate wife, and nobly warm.

To publick Good, may fave the rufhing State; Or, bold in Arms, may roll her Thunders forth

To ghatter diftant Skies, and rous'd to Blood Uher the Britifb Lion to the Field. $44^{\circ}$

Thy Country claims thy care; nurfe well her Hopes, And thine; nor thou her Church's hungry Wolves, Hight Overfeers, with thy own Children's gore Satiate, if Rapine know Satiety.

For, bred to Death, and of fagacious Nofe, 445
A prowling Herd, lur'd with the recent Smell

Of fecret Birth, their Carnage fiweet, or led By infant Wailings, querulous, and fhrill,

Befet thy frighted Gates. Thefe timely thoir
Prevent, or mourn too late thy ravifh'd Gold $45^{\circ}$
And captive Son; to the ftreet-dunning Tribe
Of Mendicants let out, fictitious Badge
Of low Diftrefs: there to what life of Pain
Led up who knows? to what difgraceful Fate;
What Gibbet, bred? Or from his Parent's Arms, 455
With Nurfe unpitying, unbenign, exil'd
To fqualid Lodge, to find in Famine's Cave
A ling'ring death; or by a deadlier Hag,
Than her that rides the lab'ring Night, opprefs'd;
Untimely fink beneath a heavier Fate. 460
While they, the Sons of licens'd Rapine, fcreen'd

Under the Altar of the God of Life
With Murder ftain'd, on what thould raife thy Son
Nightly regale, carnivorous; for them
The Heifer bleeds, or for her flaughter'd Young 4.65
Roams wild the woodland Bounds; and what fhould now

To thy young Hopes run foft in balmy Rills
Lacteous, to them in deep Oporto flows,
Or hot Madeira. Thus the fanguine Feaft
They crown, nor dread the Cry of infant Blood. 470

These Precepts wifely keep; by thefe direct
Thy Steps thro' Pleafure's Labyrinth. Unhurt
And unoffending; thus thy tutor ${ }^{\text {d Feet }}$
May fread the Wilds of elfe-delufive Joy.

So fhall no forrows wound, no ruder cares
Difturb thy Pleafures, no remorfeful Tears
Attend thy gay Delight ; nor Sighs make way,
But fuch as heaves the pleafure-burden'd Breaft,
As utter Love, with fpeechlefs Eloquence
Well underftood, and breathe from Soul to Soul 480
The foft Infection, fondly ftill receiv'd.
Almighty Love! O unexhaufted fource
Of univerfal Joy! firft Principle
Of Nature all-creating! Harmony
By which her mighty Movements all are rul'd! 485
Soft Tyrant of each Element! whofe Sway
Refiftefs thro' the Wilds of Air is felt,
Thro' Earth, and the deep Empire of the Main!
Thy willing Slaves, we own thy gentle Power,

In us fupreme, with kind Endearments rais'd $4.9^{\circ}$ Above the merely-fenfual Touch of Brutes.

By thy foft Charm the favage Breaft is tam'd,
The Genius rais'd. Thy heavenly Warmth infpires Whate'er is noble, generous, or humane, Or elegant; whate'er adorns the Mind,

Graces or fweetens Life: and without thee Nothing or gay or amiable appears.

Yet not to Love (thus polifhing the Soul, Thus charming, tho' of every finer Breaft The fovereign Joy) yet not to Love alone Yield languid all your Hours. The felf-fame Cates Still offer'd foon the Appetite offend; The mof delicious fooneft. Other Joys,
F 2
Other

Other Purfuite, their equal Share demand Of Cultivation. Thefe with kindly Change 505 Will chear your fweetly-varied Days; from there With quicker Senfe you fhall and firmer Nerves Return to Love, when Love again invites.

Be thofe the leaft neglected which inform With Virtue, Senfe, and Elegance, the Mind: 510 Thofe what before was amiable improve, And lend to Love new Grace and Dignity.

Life too has ferious Cares, which mádly foorn'd 514 The means of Pleafure melt.-And Age will come, When Love, alas! the Flower of human Joys, Muft Shink in horrid Froft. O haplefs he! Thrice haplef then! whofe only Joy was That; Whofe young Defires tumultuous fill engage

To wield a Load of unobedient Limbs,
With vain Attempt. Him the inclement Power
Of craving Impotence, to fonder Toys
Than other Dotage knows, or eafy-dup'd
Credulity can well believe, incites.
Him all the Nymphs defpife, and the young Loves With leering Scorn behold; while vigorous Heat

Has fled his fhaken Limbs, furviving fill
In his green Fancy. Thence what defperate Toil By Flagellation, and the rage of Blows, To roufe the Venus loitering in his Veins! 530 Fruitlefs, for Venus unfollicited The kindeft Smiles, abhorring painful Rites.

Ceafe, reverend Fathers! from thofe youthful Sports Retire, before unfinifh'd Feats betray

Your flacken'd Nerves. The hoary Years, defign'd For Wifdom, for fedate Philofophy,

And Contemplation, ill agree with Love.
Chearful retire: nor grudge in peevihh Saws,
Like envious Monitors, the fprightly Joys
Of lufty Youth. You had your genial Time 540 Of Pleafure ; ours is on the rapid Wing.

And you whofe youthful Blood impetuous rolls, With generous Spirits fraught and kindly Balm, Husband your Vigour well; if ought or Health, Or Off-fpring numerous, beautiful, and ftrong, 545 Or Pleafure weigh. For from the trite Embrace Follow faint Relaxation, Strength impair'd, Difguft, and mutual Apathy, Love's Bane.

Some boaft, I know, their Vigour to renew And keen Defire, by Food reftorative,

Or Pharmacy more noxious, Orchis hence,
Lafcivious Bulb, Satyrion better nam'd,
And that maritime, which the fea-born Queen
Feeds with her native Spume, Eryngo mild;
Boletus, fam'd among the fungous Tribe,
And fell Cantharides, in various Forms
Are us'd. But what enfues? Difeafes more Than ever burden'd Aufter's dropping Wings.

Cold Tremors, Spafms, and Cephalea's dire,
Eternal Flux of Nature's balmy Dew,
Tabes, and gaunt Marafmus, hideous Lofs
Of godlike Reafon, and th' imprifon'd rage
Of fierce Lipyria, whofe collected Fires

The Vitals only feize. Or if the Sons
Of jaded Luxury thofe Plagues efcape, 565
They wafte their melting Youth, and bring grey Hairs Before their time, grey Hairs and idle Years. Leave Nature to her felf, nor covet more

Than Nature gives, that but to real Wants
Each well-conducted Appetite provokes. 570

But chiefly thee, fair Nymph, behoves to know
That Love and Joy when in their Prime moft fear
Decay, the Fate of all created Things.
Be frugal then: the coyly-yielded Kifs
Charms moft, and gives the moft fincere Delight. 575
Cheapnefs bffends, hence on the Harlot's Lip
No Rapture hangs, however fair fhe feem,

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(41)
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However form'd for Love and amorous Play.
Hail Modefly! fair Female Honour, hail!
Beauty's chief Ornament, and Beauty's felf!
For Beauty muft with Virtue ever dwell,
And thou art Virtue! and without thy Charm
Beauty is infolent and Wit profane.
Thou giv'st the Smile its Grace, the heighten'd Ki's
Its balmy Efferice fweet! and but for thee
The very Raptures of the lawful Bed;
Were Outrage and foul Riot; Rites obfcene!
Celeftial Maid! be it lawful that with Lips
Profane I name thee, and in wanton Song.
But in thefe vicious Days great Nature's Laws 590
Are fpurn'd; eternal Virtue, which nor Time,
Nor Place can change, nor Custom changing all;

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(42)
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Is mock'd to fcorn; and lewd Abufe inftead,
Daughter of Night, her fhamelefs Revels holds O'er half the Globe, while the chafteFace of Day 595 Eclipfes at her Rites. For Man with Man, And Man with Woman (monft'rous to relate!)

Leaving the natural Road, themfelves debafe With Deeds unfeemly, and Difhonout foul. Britons, for fhame! Be Male and Female fill. 600 Banifh this foreign Vice; it grows not kere,

It dies, neglected; and in Clime fo chafte
Cannot but by forc'd Cultivation thrive.
So cultivated fwells the more our Shame,
The more our Guilt. And fhall not greater Guilt 605
Mect greater Punifmment and heavier Doom?
Not lighter for Delay. Did Jutice fpare

## (43)

The Men of Sodom erft? Like us they finn'd, Like us they fought the Paths of monftrous Joy;

Till, urg'd to Wrath at laft, all-patient.Heaven 6 Io Defcending wrapt them in fulphureous Storm. And where proud Palaces appear'd, the Haunts Of Luxury, now fleeps a fullen Pool:

Vengeful Memorial of almighty Ire, Againft the Sons of Lewdnefs exercis'd! 615

## THE END.


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